UNOFFICIAL COPY



Doc#: 0519312155

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/12/2005 02:30 PM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

SUCCESSOR BY MERGER TO FANK ONE, N.A. ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRIAN O. HICKEY AND MARYPATRICIA HICKEY

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated
04/03/04 as Document Number 0411813111 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 4 IN NEW ENGLAND VILLAGE, A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 AND 7 IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, E OF THE 3RD PM, IN COOK COUNTY, IL

Property Address: 93 SALEM LANE

EVANSTON

IL 60203

PIN 10-14-206-046

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

STZ JUST

0519312155 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/29/05

JPMORGAN CHASE BANK, N.A.

By:

NICØLE EDWARDS

Its: Mortgage Officer

Attest:

CHERIE' N. TYE

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: CHERIE' N. TYE

00414511508184

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507