

Document Prepared by: ILMRSD-4 10/16/03
Jarrie Hill
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810186886
Investor Loan #: 359374751
PIN/Tax ID #: 17-16-128-007-1464
Property Address:
500 SOUTH CLINTON
CHICAGO, IL 60607-



Doc#: 0519313025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2005 08:39 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ERIC M BERKSON AND STEPHANIE B SHAPIRO-BERKSON, HUSBAND AND WIFE

Original Mortgagee: A-1 MORTGAGE CORPORATION
Loan Amount: \$243,950.00 Date of Mortgage: 12/11/2001
Date Recorded: 10/22/2002 Document #: 0021160151

Legal Description: UNITS NO(S). 533, G121 AND U170 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/18/2005.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Mary Ann Greenwell
Mortgage Documentation Officer

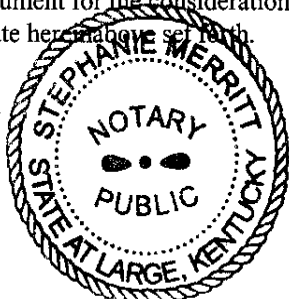
Michelle Clark
Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 6/18/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinafove set forth.

Notary Public: Stephanie Merritt
My Commission Expires: 10/07/2006



Handwritten initials