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Doc#: 0519314053

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/12/2005 08:02 AM Pg: 1 of 2

30/3

CERTIFICATE OF RELEASE

Date: 06/16/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 239877L-LT

- Name of Mortgago (s)PATRICK ACHEBE
- Name of original Mortgagee:MERS
- 3. Name of Mortgage Servicer (if any): HOMEQ SERVICING
- 4. Mortgage Recorded Document Number(s): 0021338919
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMEQ SERVICING
 - and there is no objection from the mortgages of mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 33-31-107-004

Address: 22318 NICHOLS DRIVE, SAUK VILLAGE, IL 60411

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for

LAW TITLE INSURANCE COMPANY KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/16/05 by **KEYARA BISHOP**

as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LEGAL DESCRIPTION

LOT 9241 IN INDIAN HILLS SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON October 9, 1970 AS DOCUMENT 2525473, IN COOK COUNTY, ILLINOIS.

AS DOC.
EREOF REGISTE...
LLINOIS.

OFFICE

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