



Doc#: 0519315078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2005 09:52 AM Pg: 1 of 1



RECORDING RETURN TO:  
**FIRST AMERICAN TITLE INS CO**  
7250 N CICERO AVE STE 104  
LINCOLNWOOD IL 60712  
Assessor's Property Tax Parcel **12-01-122-044**  
Account Number **68831002640799**  
Property Address: **1506 GROVE S**

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(Ill. Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.**, a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **03-27-2001** Executed by Mortgagor(s) **FRANK GLIENNA AND PATRICIA M GLIENNA** to and in favor of Mortgagee **BANK OF AMERICA N.A FORMERLY FLEET NATIONAL BANK** Filed of Record: In Book Page Pin **12-01-122-044** Document/Inst. No. **0010982978** Cabinet **Drawer Instrument Number** in the Recorder's Office of **COOK** County, **Illinois** on **10-22-2001**. Property: **LOT 27 IN FIRST ADDITION TO GEORGE C YOST'S CANFIELD TALCOTT ADDITION TO PART RIDGE BEING BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.** Given: to secure a certain Promissory Note in the amount of **\$30,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **6 July 2005**.

**BANK OF AMERICA N.A**  
**FORMERLY FLEET NATIONAL BANK**  
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **6 July 2005**, by L. BURTON of **BANK OF AMERICA N.A FORMERLY FLEET NATIONAL BANK** An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

PREPARED BY:  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420

7/6/2005 11:11 AM COOK

SY  
PI  
MY  
BME