

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



0519317057

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0519317057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2005 10:58 AM Pg: 1 of 2


L#: 0628693103

The undersigned certifies that it is the present owner of a mortgage made by **RAY A. ANGELI AND KIM THORSTENSON** to **Washington Mutual Bank, FA** bearing the date 05/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321126191

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

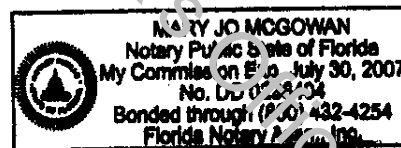
SEE ATTACHED EXHIBIT A  
known as: 4541 N. HERMITAGE AVE. CHICAGO, IL 60640  
PIN# 14-18-216-024-0000

dated 06/29/2005  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3908545 ENH472909 RCN1L1

S-Y  
P-1  
M-Y  
MP

**UNOFFICIAL COPY**  
TICOR TITLE INSURANCE COMPANY  
**LOAN POLICY (1992)**

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POLICY NO.: 2000 000513034 CH

SCHEDULE A (CONTINUED)

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 7 IN CITY HOMES RESUBDIVISION NO. 1 OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.