

UNOFFICIAL COPY



Doc#: 0519317085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/12/2005 12:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00089247352005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JUDY A DENNISON

Property 3636 W. 121ST. PLACE, P.I.N. 24261180030000
Address.....: ALSIP, IL 60658

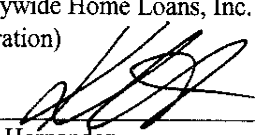
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/25/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94107542, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Kristie Hernandez
Assistant Secretary

57
13
14
105
JMK

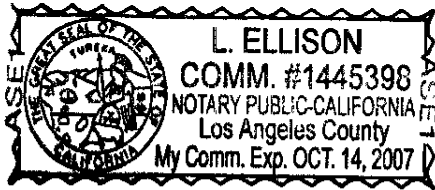
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of June, 2005.



L. Ellison
L. Ellison, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUDY A DENNISON
3636 W 121ST PL
ALSIP, IL 60803

Prepared By: Earlisha Wood
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



UNOFFICIAL COPY

LOT 3 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS, NO. 3 A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office