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THIS DOCUMENT WAS PREPARED  
BY AND UPON RECORDING, MAIL TO:

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333 West Wacker Drive  
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Doc#: 0519318004  
Eugene "Gene" Moore Fee: \$94.00  
Cook County Recorder of Deeds  
Date: 07/12/2005 10:33 AM Pg: 1 of 14

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**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF EASEMENTS, RESTRICTIONS,  
COVENANTS AND BY-LAWS FOR THE ARMITAGE VILLAGE  
CONDOMINIUM ASSOCIATION**

THIS FIRST AMENDMENT to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for Armitage Village Condominium Association is made as of the 28th day of June, 2005 (hereinafter referred to as the "Third Amendment") by First Midwest Bank, as Trustee under Trust Agreement dated April 21, 2003 and known as Trust Number 6936, (hereinafter referred to as the "Developer") and Bette M. Pringle ("Owner").

**RECITALS**

- A. The Developer has recorded that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for Armitage Village Condominium Association (hereinafter referred to as the "Declaration") with the Cook County Recorder of Deeds on August 16, 2004 as Document Number 0422934005, submitting certain real estate as legally described on Exhibit "A" attached hereto (the "Project") to the provisions of the Illinois Condominium Property Act and creating Armitage Village Condominium pursuant thereto.
- B. On or about August 17, 2004, the Developer sold Unit 1, 454 West Armitage together with parking space P-2 to the Owner.
- C. The Developer currently owns all of the remaining Units at the Project.
- D. The Developer and the Owner, being the only Unit owners at the Project, now desire to amend the Declaration pursuant to 765 ILCS 605/27.

**NOW, THEREFORE,** the Developer and Owner do hereby amend the Declaration as follows:

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1. Recitals and Defined Terms. The Recitals set forth above are hereby incorporated as though fully set forth herein. Capitalized terms used in this First Amendment which are not otherwise defined herein shall have the same meanings ascribed to such terms in the Declaration.

2. Amendments.

A. The Survey of Units attached as Exhibit "A" of the Declaration is hereby amended by deleting Exhibit "A" of the Declaration and replacing said Survey with Exhibit "A-1" attached hereto. Armitage Village Condominium shall hereinafter consist of fifteen (15) residential units and four (4) parking units.

B. The Percentage of Ownership Interest in the Common Elements attached as Exhibit B of the Declaration is hereby amended by deleting Exhibit "B" and replacing said Percentage of Ownership Interest with Exhibit "B-1" attached hereto

3. Inconsistencies. Any inconsistencies between the Declaration and the First Amendment shall be resolved in favor of the First Amendment.

4. Other Terms in Effect. Except as set forth herein, all other terms of the Declaration and First Amendment are hereby ratified, approved and confirmed.

**THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

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IN WITNESS WHEREOF, the Developer has caused this First Amendment to be executed as of the date above first written.

First Midwest Bank, as Trustee under Trust Agreement dated April 21, 2003 and known as Trust Number 6936

By: *Rosa Arias Angeles*  
Name: Rosa Arias Angeles  
Its: TRUST OFFICER

This instrument is executed by FIRST MIDWEST BANK, not personally but solely as Trustee under Trust No. 6936, in exercise of power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulation, covenants, and conditions to be performed by FIRST MIDWEST BANK, are undertaken by it solely as Trustee, as aforesaid, and not individually, and all statements herein made are made on information and belief and are to construed accordingly, and no personal liability shall be asserted or be enforceable against FIRST MIDWEST BANK, by reason of any the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

STATE OF ILLINOIS        )  
                                          )  
COUNTY OF C O O K     )

I, **Andy Syska**, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosa Arias Angeles as Trust Officer of First Midwest Bank, as Trustee under Trust Agreement dated April 21, 2003 and known as Trust Number 6936, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June, 2005.



*Andrew Syska*  
Notary Public

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IN WITNESS WHEREOF, the Owner has caused this First Amendment to be executed as of the date above first written.

Bette Pringle  
Bette Pringle

STATE OF ILLINOIS     )  
                                          )  
COUNTY OF COOK     )

I, Allison M. Marzano, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bette Pringle, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2<sup>nd</sup> day of June, 2005.



Allison M. Marzano  
Notary Public

Clerk's Office

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## MORTGAGEE'S CONSENT

AMCORE BANK, NA, as Mortgagee under that certain Mortgage, dated May 15, 2003 and recorded June 20, 2003 as Document No. 0317126001, recorded in Cook County, Illinois, hereby consents to the execution and recording of the foregoing First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Armitage Village Condominium and agrees that said Mortgage shall be subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, TIMOTHY S. HANSON has caused this instrument to be signed by its duly authorized officers on this 29<sup>TH</sup> day of JUNE, 2005.

AMCORE BANK, NA

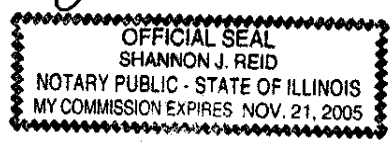
By: [Signature]  
Its: VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, [Signature] a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY S. HANSON, as Vice President of AMCORE BANK, NA, an Illinois banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of said Bank, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29<sup>th</sup> day of June, 2005.

[Signature]  
Notary Public



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## EXHIBIT "A-1"

### REVISED SURVEY OF UNITS

### LEGAL DESCRIPTION

ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOT 1 TO 6 IN C.O. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

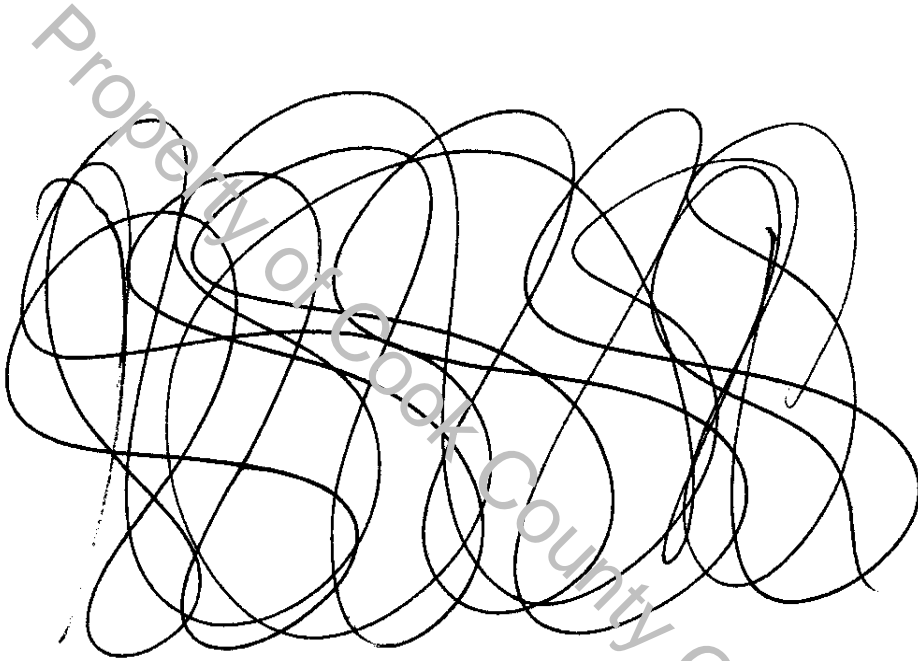
COMMONLY KNOWN AS: 448-456 W. Armitage, Chicago, Illinois 60614

PIN: 14-33-131-038-0000

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EXHIBIT "B-1"

REVISED PERCENTAGE OF OWNERSHIP INTEREST



Property of Cook County Clerk's Office

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<u>Unit</u>	<u>Percentage Ownership</u>
448-1	6.45%
448-2	6.52%
448-3	6.59%
450-1	6.45%
450-2	6.52%
450-3	6.59%
452-1	6.45%
452-2	6.52%
452-3	6.59%
454-1	6.45%
454-2	6.52%
454-3	6.59%
456-1	6.82%
456-2	6.90%
456-3	7.00%
P-1	0.26%
P-2	0.26%
P-3	0.26%
P-4	0.26%
<b>TOTAL</b>	<b>100.00%</b>



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# EXHIBIT

## ATTACHED TO

*80pc*

*6-84*

*14 - Total*



# DOCUMENT

# SEE PLAT INDEX