

UNOFFICIAL COPY



05193201450

SPECIAL WARRANTY DEED

Mail to:

Jeffrey M. Cohen

11 E. Schaumburg, IL 60194

Doc#: 0519320145
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/12/2005 02:57 PM Pg: 1 of 3

Send subsequent tax bills to:
David Friedman (Hunter's Address)

2236 Brentwood Rd.

Northbrook, IL 60062

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 6th day of June, 2005, between **HSBC BANK USA NATIONAL ASSOCIATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **DAVID FRIEDMAN**, a NON married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of **Illinois** known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1105574
2004

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 04-16-201-031

ADDRESS(ES): 2236 BRENTWOOD ROAD, NORTHBROOK, IL 60062

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LEGAL DESCRIPTION

LOT 29 IN BLOCK 3 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1, 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO A POINT OF BEGINNING IN NORTHBROOK, COOK COUNTY, ILLINOIS.

P.I.N. (S): 04-16-201-031

ADDRESS(ES): 2236 BRENTWOOD ROAD, NORTHBROOK, IL 60062

COOK COUNTY REAL ESTATE TRANSACTION TAX

REVENUE STAMP

JUL.-6.05

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

JUL.-6.05

REAL ESTATE TRANSFER TAX

00252.00

FP 103028

REAL ESTATE TRANSFER TAX

00504.00

FP 103027

0000012693

0000012287

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Vice President, (Name)Joe Lanning, and attested to by its (Office)Assist.Secretary, (Name)Deborah Sarot, the day and year first above written.

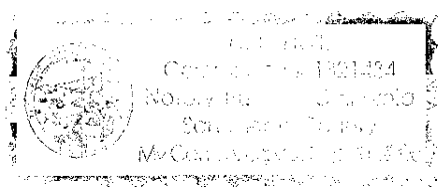
HSBC BANK USA NATIONAL ASSOCIATION BY CHASE HOME FINANCE, L.L.C., SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT:


By:  Attest: 
 Joe Lanning-Vice President Deborah Sarot-Assist.Secretary

State of California)
) SS.
 County of San Diego)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Lanning, personally known to me to be a Vice President of Chase Home Finance L.L.C. and Deborah Sarot, personally known to me to be a Assist.Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of June, 2005.




 Notary Public

My commission expires on September 20, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604