

### **SUBORDINATION AGREEMENT**

3068685 APN: 14-33-107-034
THIS AGREEMENT, made this 16<sup>th</sup> day of June, 2005 by La Salle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago ,IL 60641

#### WITNESSETH:

## WHEREAS ARTURO AVENDANO AND NAOMI AVENDANO HUSBAND AND

**WIFE,** are the owners in fee simple of the following described premises situated in City of Chicago , County of Cook, State of Illinois

See Legal Description Attached

Commonly Known As: 1474 W Webster, Chicago ,IL 60614

## WHEREAS, ARTUKO AVENDANO AND NAOMI AVENDANO HUSBAND AND

WIFE, are the mortgage and La Salle Bank National Association is the mortgage under that certain mortgage in the amount of \$249,000.00 covering said premises, which mortgage is unted July 17,2004 and recorded July 27,2004 as Instrument No 0420904237 in Cook County, State of Illinois Records.

WHEREAS, ABN AMRO Mortgage Group,	Inc. intends to make a certain mo	ortgage
loan to ARTURO AVENDANO AND NAC:	AVENDANO , in the principal a	amount
not to exceed \$127,295.00 to be secured b	by a note and mortgage dated	
with mortgage recorded _	at Book	_, Page
or Document No	With ARTURO AVENDANO A	AND
NAOMI AVENDANO as mortgagors and	ABN AMRO Mortgage Group, Inc	. as
mortgagee, said mortgage to cover the sub	piect premises the "First Mortgage	e") and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said ARTURO AVENDANO AND NAOMI AVENDANO provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

- 1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
  - 2. This Agreement shall bind and insure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:	La	Salle	Bank	National
	Association A national banking association			

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rimone Sherami Simmons

Steve Demarest

Its: Senior Vice President

STATE OF FLORIDA)

)SS

**COUNTY OF BROWARD)** 

Steve Demarest Senior Vice President of La Salle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 16<sup>th</sup> day of June,2005

Broward County, Florida

Ubrd-Knapp Notary Public

My Commission Expires: 7/4/06

Judy Ward-Knap! om mission # DD1315 B nded Thru

DRAPTED BY: 40 Iding Co., Inc Sherami Simmons La Salle Bank National Association COOK COUNTY CLORK'S OFFICE 1000 Sawgrass Parkway Sunrise, FL 33323, AB00509502

AFTER RECORDING RETURN TO:

La Salle Bank National Association

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# **UNOFFICIAL COP**

Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE

ORDER NO: **3062685** FILE NO: 25206680 LENDER REF: AB00509502

#### Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT: LOT 46 IN BLOCK 4 IN NICKERSONS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF BLOCK 15 AND OF SUB-BLOCK 5 OF THE EAST HALF OF BLOCK 15 IN SHEFFIELDS ADDITION TO CHICAGO, A CCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1872 IN BOOK L OF PLATS, PAGE 94, DOCUMENT NO. 50549 IN COOK COUNTY, ILLINOIS.

AFRICA

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