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New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Prepared By: Kimbberly Alley

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE 0180779

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto *

a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated January 26, 2005 Michael R. Detrick and Debra L. Detrick, Husband and Wife, as Tenants by the Entirety.

*Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: LOTS 23 AND 24 IN BLOCK 38 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Parcel ID#:24-09-135-015-0000
Property Address: 9841 South Minnick Avenue, Oak Lawn, IL 60453
such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE AND 00/100 (\$ 179,775.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0504105030) of the County Records of Cook Rec 01:02/10/2005 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

MERS Phone: 1-888-679-6377

VMP-995W(IL) (0109)

11/97
Amended 6/00

MIN #10026961009807795

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 02, 2005

Witness

Witness *ALTRAN*

New Century Mortgage Corporation
(Assignor)

By: *[Signature]*

(Signature)
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Andres Rojas**

Seal:



State of California
County of Orange

This instrument was acknowledged before me on February 02, 2005
by Magda Villanueva / A.V.P. \Shipping Manager

as
New Century Mortgage Corporation

of

Andres Rojas


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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

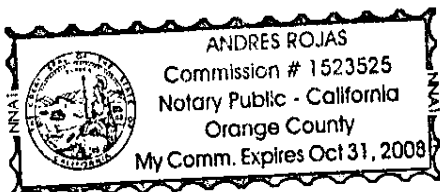
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **February 2, 2005** before me the undersigned **Andres Rojas**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Andres Rojas
COMMISSION # 1523525
COMMISSION EXPIRES:
October 31, 2008

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ALTA Commitment
Schedule C

File No.: 1018325

0807779

Legal Description:

LOTS 23 AND 24 IN BLOCK 38 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



U25714814-015000

ASSIGNMENT OF MO

LOAN# 9807779

US Recordings