RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publish on the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-**TECTION** OF THE OWNER, **THIS** RE-**LEASE SHALL** BE FILED WITH THE RECORDER OF



Doc#: 0519327024

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/12/2005 09:56 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUSE PRESENTS,	That LAKESIDE BANK
1333468	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, fo	or and in consideration of the payment of the indebtedness
secured by the MORIGAGE	Heleinalter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of the golfar file REMISE, RELEASE, CONVEY and QUIT CLAIM and	
/ Pak IC	IN SEAL HUSBAND AND MILE (NAME AND ADDRESS)
	date the 30TH day of OCTOBER, 1986, Country, in the State of ILLINOIS, as document No. 86-559167
LEGAL DESCRIPTION: PLEASE SEE ATTACHED.	76°/76° Oss

Mail To: Box # 352

together with all the appurter	ances and privileges thereunto belonging o	ar annartaining	
Permanent Real Estate Index	Number(s): 17-28-109-021	r apperranning.	
Address(es) of premises:	2338 S. CANAL STREET, APT. M, CHICA	AGO. IL 60616	
Witness and	and seal , this 13TH	day of JUNE	2005
This is a	SUSAN	B. WEBER. V.P. PENNINGTON, V.P.	(SEAL)
This instrument was prepared	, , , , , , , , , , , , , , , , , , , ,	1112 S. WABASH, CHICAG	O,IL 60605
	(NAME)	(ADDRESS)	

UNOFFICIAL COPY

STATE OF ILLINOIS			
County of COOK	S S.		
ı,	elanda Kywe	,	a notary public
In and for said County, in the Stat	te aforesaid, DO HEREBY CERTIFY that	SHEILA B. WEBER	
Personally known to me to be the		LAKESIDE BA	
	, a corporation, and SUSAN PE		
	of said corporation, and pe		
	ubscribed to the foregoing instrument, appear		
	as such V.P. and		
And delivered the said instrumer.	and caused the corporate seal of said corp		
to authority given by the Board o			
Act, and as the free and voluntary	y act of said corporation, for the uses and p		
GIVEN Under my hand and	seal this 13TH da	y of JUNE	, 2005 yu
	-0/-	NOTARY 0	700
	Commission Expires		
	Commissio. Labres		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~	
	OPFICIAL SEAL MELANDA KYWE		
	NOTARY PUBLIC - STATE OF ILLINOIS		
		w O	
		1	
		0,0	Š.
			\$C.
			(C_
ı		Ì	
MAIL TO: CHUN K.	ADD		
AAIL TO: HUN K. F	RES		
SAN O	SS C		
T AND	FPR		ELLI Sy C
MAIL TO: CHUN K. HUI AND SAU K. HUI 2338 S. CANAL STREET, APT. M	ADDRESS OF PROPERTY:	TO	RELEASE DEED By Corporation
AU ET,	RTY	0	ora E
APT	.,		tion
Z CI			
,		:	
ı /		1	1

0519327024 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

All that part of a tract of land described as Lots 1, 2 and 3 in Block 8 in South Branch Addition to Chicago in Section 28, Township 3) North, Range 14, East of the Third Principal Meridian, lying South of the North 62.80 feet of said tract and lying East of a line drawn at right angles to the South line of said tract from a point on said South line 26.18 feet East of the Southwest corner of said tract and West of a line drawn at right angles to the South line of said tract from a point on said South line 45.99 feet East of the Southwest corner of said tract, all in Cook County, Illinois.

Permanent Parcel Number: 17-28-109-021 CHUN K. HUI AND SAU K. HUI, HUSBAND AND WIFE

2338 SOUTH CANAL STREET APT. M, CHICAGO IL 60616

Loan Reference Number : |677994/CCEPROD Clory's Office

First American Order No: 7333468

Identifier: L/ELS