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Doc#: 0519327123 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 07/12/2005 03:22 PM Pg: 1 of 3

After recording, please return to:
Michael B. Bach
DeHaan & Bach Co., LPA
11256 Cornell Park Drive, Suite 500
Cincinnati, Ohio 45242
513-489-7522
File: 400-2024

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO)	
)	SS.
COUNTY OF HAMILTON)	

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, The Glidden Company dba ICI Paints, 16651 Sprague Road, Strongsville, Ohio 44136, does hereby acknowledge satisfaction or release of the claim for lien against Lake Meadows Phase Il Limited Partnership, c/o Draper and Kramer, Incorporated, 33 W. Monroe Street, Chicago, Illinois 60603, Owner ("Owner"), for One Thousand Four Hundred Sixty Four Dollars and Forty-four Cents (\$1,464.44), on the property more particularly described in attached Exhibit "A", which claim for lien was filed on January 10, 2005 in the office of the Cook County Recorder, as mechanic's lien document No. 0501034038, which property is known as Lake Meadows Phase II, and located at 500 E. 33rd Street, Chicago, Cook County, Illinois.



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IN WITNESS WHEREOF, the undersigned h	has signed this instrument this day of	
Or	THE GLIDDEN COMPANY dba ICI PAINTS By: Michael B. Bach, Authorized Agent	
STATE OF OHIO) SS. COUNTY OF HAMILTON I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, as authorized agent for The Glidden Company dba ICI Paints, personally known to me to be the same person whose name is subscribed to an foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.		
Given under my hand and official seal, this JANET D. STADERMAN Notary Public, State of Ohio My Commission Expires Oct. 12, 2008		

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06/10/05 15:37 FAX 5134897671 OF DEH AV IN 1/BACL COPY
11/18/2004 11:54 FAX 3122233428 CHICAGO TITLE

21004 **2**1005/014



PROPERTY INSIGHT

A Division of Chicago Title Insurance Company, 400 S JEPFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1404 S9606778 ss

Additional Tax Numbers:

17-34-221-001-0000 -17-34-331-002-0000 -17-34-224-003-0000

Legal Description:

PARCEL 1:

LOTS 1 AND 5 IN THE RESURDIVISION OF LAKE MEADOWS NO. 2 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACASED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTHL RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT 1890949, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 8 IN THE RESUBDIVIS ON OF LAKE MEADOWS NO. 2 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL OUARTER OF SECTION 34, TOWNSHIP 39 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17, 12039 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT 1890949, LYING SOUTH OF THE SOUTH LINE OF EAST 33RD STREET AND THE EASTWARD EXTENSION THEREOF, IN COOK COUNTY, ILLINOIS.

EXHIBIT

A

JUNE C/E