WARRANTY DIN OFFICIAL C THE GRANTOR (S), JOE single HARRIS, person of the City of Chicago, County COOK State οf ILLINOIS for and in consideration of TEN Doc#: 0519334019 Eugene "Gene" Moore Fee: \$26.00 AND NO/100 DOLLARS Cook County Recorder of Deeds hand (\$10.00)in Date: 07/12/2005 10:35 AM Pg: 1 of 2 paid, and other good and valuable consideration CONVEYS AND WARRANTS to each of following: PATRYK CZYZYCKI AND DANIEL PLAZINSKI, TENANTS IN COMHON grantees address: 265 W. Addison Rd., Wood Dale, IL 60191 all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: MARQUIS TITLE SEE ATTACHED LEGAL DESCRIPTION #0507543 THIS IS A HOMESTEAD PROPERTY Permanent Real Estate Number: 16-05-222-014-0000 Address of Real Estate: 1315 N. WALLER, CHICAGO, IL 60651 Dated this: 2005 State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that JOE HARRIS, personally known to me to be the same person whose name subscribed to the foregoing instrument, applaied before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires This instrument prepared by: John N. Galasek, 7550 W. Belmont Chicago Il 60634 Send tax bills to:

City of Chicago Dept. of Revenue 388052 Real Estate Transfer Stamp \$922.50 wood bale, II. 6019,

07/12/2005 09:46 Batch 07291 45

0519334019 Page: 2 of 2 "

UNOFFICIAL COPY

EXHIBITA

Legal:

THE NORTH 33 FEET OF THE SOUTH 1/2 OF LOT 62 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

1315 N. Waller, Chicago, IL 60651

PIN:

16-05-222-014-000%



