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RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0519335162

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2005 09:40 AM Pg: 1 of 2

Loan Number: 0634719507

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH RUSHER UNMARIED

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0331122120 Date of Note: 05/12/2003 Original Recording Date: 11/07/2003

Property Address: 1615 N CLEVELAND #2S CHICAGO, IL 60514

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 2-"S" IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARK OF CERTAIN LOTS IN DIV'ENSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE SUBDIVISION OF THE NOPTY 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33; TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE VACATED NORTH ST. MICHAEL'S COURT EAST OF THE THIP. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26158129 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND ZONING RESTRICTIONS RECORDED AS DOCUMENT NUMBER 26158126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL DAN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 01, 1980 AND KNOWN AS TRUST NUMBER 103019 TO CARL C MUNGER AND SHIRLEY A MUNGER DATED SEPTEMBER 01, 1982 AND RECORDED AS **DOCUMENT NUMBER 26384784 FOR INGRESS AND EGRESS OVER AND ACROSS THE ACCESS** AREAS AS DEFINED AND DESCRIBED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND ZONING RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 26150126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 01, 1980 AND KNOWN AS TRUST NUMBER 103109 TO CARL

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MUNGER AND SHIRLEY A MUNGER DATED SEPTEMBER 01, 1982 AND RECORDED AS DOCUMENT 26384784 FOR THE USE OF PARKING SPACE 28 AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "11" TO SAID DECLARATION IN COOK COUNTY, **ILLINOIS.**

Pin #: <u>14-33-330-013-1004</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2005.

ABN AMRO MORTGAGE GROUP, INC.

== Polly McDonagh == By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledge' before me on 07/08/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell My Commission Expires: 07/21/2007

Resides in: Duval



