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Doc#: 0519335231
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2005 11:13 AM Pg: 1 of 2

WARRANTY DEED
Joint Tenancy - Statutory
(ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

CANDIDO FILGUEIRA and
BERTHA D. MARRERO,
husband and wife,
1502 South 56th Court,

(The Above Space For Recorder's Use Only)

of the Town of Cicero County
of Cook, State of Illinois

for and in consideration of TEN (\$10.00) DOLLARS, other good & valuable
in hand paid, CONVEY and WARRANT to consideration

MIGUEL A. SALGADO and JACQUELINE REYNOSO
2831 South Sawyer Avenue
Chicago, Illinois 60623

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 2004 2nd and subsequent years and covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments.

Permanent Index Number (PIN): 16-20-230-017-0000

Address(es) of Real Estate: 1502 South 56th Court, Cicero, Illinois 60804

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Candido Filgueira, by Richard C. Spain, her attorney in fact (SEAL) DATED this 13th day of May 2005
Bertha D. Marrero, by Richard C. Spain, her attorney in fact (SEAL)
CANDIDO FILGUEIRA (SEAL) BERTHA D. MARRERO (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Candido Filgueira and Bertha D. Marrero, husband and wife, by Richard C. Spain their attorney in fact, is personally known to me to be the same person s whose name s are he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 13th day of May 2005

Commission expires 20

This instrument was prepared by Richard C. Spain, 33 N. Dearborn, #2220, Chicago, IL (NAME AND ADDRESS) 60602

BOX 334 CTU

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Legal Description

of premises commonly known as 1502 South 56th Court, Cicero, Illinois 60804

LOT 2 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 TO 5, BOTH INCLUSIVE, IN THE J.C. MECARTNEY AND CO'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOWN OF CICERO Real Estate Transfer Tax
\$1000

TOWN OF CICERO Real Estate Transfer Tax
\$1000

TOWN OF CICERO Real Estate Transfer Tax
\$50

TOWN OF CICERO Real Estate Transfer Tax
\$10

TOWN OF CICERO Real Estate Transfer Tax
\$10

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

STATE TAX



MAY.31.05

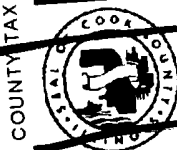
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FP 103032

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY.31.05

0000004773

REAL ESTATE TRANSFER TAX

00103.50

FP 103034

REVENUE STAMP

SEND SUBSEQUENT TAX BILLS TO: Miguel A.

MAIL TO: { Ivan Vasic, Esq.
(Name)
127 North Marion Street, #8
(Address)
Oak Park, Illinois 60301
(City, State and Zip)

{ Salgado & Jacqueline Reynoso
(Name)
1502 South 56th Court
(Address)
Cicero, Illinois 60804
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____