UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0519442197

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2005 10:07 AM Pg: 1 of 2

Loan Number: 1558599

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording informatic n are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in for sideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SERGIO SANCHEZ</u>, <u>HILEM & SANCHEZ</u>

Original Mortgagee(S): CHASE MANHATTAN MORTGA GE CORPORATION

Original Instrument No: 0335642237 Date of Note: 10/24/2003 Original Recording Date: 12/22/2003

Property Address: 5244 S Francisco Ave Chicago CHICAGO, IL 60632

Legal Description:

LOT 16 AND LOT 17 IN PETRZILEK BROTHERS' RESUBDIVISION OF BLOCK 6 OF W.H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK OUNTY, ILLINOIS.

Pin #: 19-12-313-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

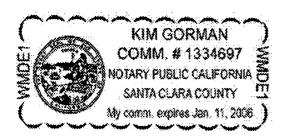
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0519442197 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office