JNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0519445035

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/13/2005 11:52 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that Harris Bank Glencoe-Northbrook, N.A., 333 Park Ave. Glencoe, IL 60022 of the County of COO's and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Pents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Douglas C. Dinnella, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 11th day of April 11, 2002, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0020439279 and 0020439280, to the premiser therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN SICKEL'S AND RUFMEYER'S SECOND ADDITION TO LANE PARK IN THE NORTL WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 14-20-121-014-0000

COMMON ADDRESS: 3652 N. Janssen, Chicago, IL. 60613

WITNESS OUR hands, this 27th day of April, 2005.

HARRIS BANK

TTEST

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UNOFFICIAL COPY

STATE OF ILLINOIS

}ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT and DEBORAH J. DANIELS, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of April, 2005.

Droberty Or Cook County Clerk's Office

Patricia a. Stypel

MAIL TO:

Palmer Properties, L.L.C.

Re: Janssen

P.O. Box 578918

Chicago, IL. 60657-8919