INOFFICIAL COPY

Date: 07/01/05

Order Number: 0

004354935

GIT



Doc#: 0519447060 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/13/2005 11:12 AM Pg: 1 of 2

1. Name of mortgagor (s): JOSE MARIA & EVANGELINA CARABEZ

2. Name of original mortpagee: **ROSE MORTGAGE CO**

3. Name of mortgage service: (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0030026184

- 5. The above referenced mortgage has one in paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme at

9. The property described in the mortgage is as follows: Permanent Index Number: 19-14-115-012-0000 Common Address: 3623 WEST 56TH PLACE CHICAGO, IL 60629

egal Description:

SEE ATTACHED LEGAL

Greater Minois Title Company

By: JENNIFER MESICK

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

(708) 449-6919 Telephone No.:

State of Illinois

County of (CO)

This Instrument was acknowledged before me on

Illinois Title Company.

Notary Public, State of Illinois My Commission Extires 02/18/07

00,000,000,000,000,000 'OFFICIAL SEAL"

KAR (N KUTRUBIS

as (officer for/agent of) Greater

(Signature of Notary)

7/1/68 Jen Mesick

Notary Public

My commision expires on

Prepared by: JENNIFER MESICK

Return to:

CHICAGO, IL 60629

GCERTREL

0519447060 Page: 2 of 2

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Legal Description:

LOTS 9 AND 10 IN BLOCK 16 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office