UNOFFICIAL COPY

&19447187

This instrument must be recorded in:
COOK County, 76
Recording Request 1 By:
Option One Mortgago Corporation (OOMC)
When Recorded Mail Yo:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0519447187

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/13/2005 02:38 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0014723563 LPS #: 2916957 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Encore Credit Corporation remeinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTCAGE dated 11/2/2004 made and executed by
KEVIN P. KELLY AND CAROLINE B. KELLY, HIS WIFE, NOT IN TENANCY IN COMMON, BUT
JOINT TENANCY to secure payment of the principal sum of \$127200.00 Dollars
and interest to AMERICAN CAPITAL MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 11/16/2004 as instrument #: 0432127152 in Book: -on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the us? of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-24-119-019

Property Address: 11455 SOUTH WHIPPLE STREET, ALSIP, IL 6,803.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 30, 2005</u>.

Encore Credit Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2916957 0014723563 GRP4

Α

0519447187 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF CRANGE

ON June 30, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatur; on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Graham

Notary Public

Commission Expires: 8/19/2008

(MIN #:100180100001610235)

5/21/2005

J. GRAHAM Commission # 1508736 Notary Public - California

Orange County My Comm. Expires Aug 19, 2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 514 4900

6/10/2005

IL 021 2916957 0014723563 GRP4

0519447187 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0014723563 LPS#: 2916957 Bin #:

LOT 107 IN JE MERRION AND COMPANY'S MERRIONETTE PARK BEING, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; ALSO EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SHIP 3: OUNTY, IL. THE JORTHWEST 1/4; AND ALSO EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.