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This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0519447193
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/13/2005 02:41 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0006738520 LPS #: 2964572 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/2/2002 made and executed by WILLIAM R. ALLEN AND MARY E. ALLEN to secure payment of the principal sum of \$217600.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 8/12/2002 as Instrument #: 0020878462 in Book: 9971 on Page: 0107 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

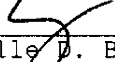
Tax ID No. (if applicable): 06-22-216-014-0000

Property Address: 19 HARRISON LN., STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 22, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF CA
COUNTY OF Orange

ON June 22, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

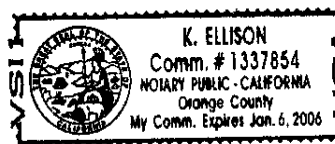


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 686 0701

6/27/2005



7/17/2005


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EXHIBIT A

Loan#: 0006738520 LPS#: 2964572 Bin #: 

LOT 394 IN OAK KNOLL FARMS SUBDIVISION UNIT SIX, BEING A SUBDIVISION OF PART OF THE EAST HAIF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 89128836 ON MARCH 23, 1989, IN COOK COUNTY, ILLINOIS.

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