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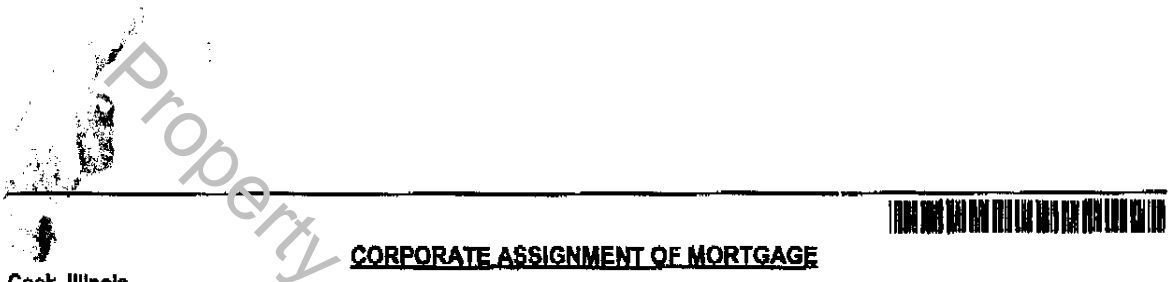


Doc#: 0519448005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 10:27 AM Pg: 1 of 2

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:066660604 "LUNA"

Date of Assignment: June 9th, 2005
Assignor: PRIME FINANCIAL CORPORATION at 6236 W. CERMAK ROAD, BERWYN, IL 60402
Assignee: LONG BEACH MORTGAGE COMPANY at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: ONECIMO B. LUNA AND FRANCISCA LUNA HUSBAND AND WIFE AND CARMEN LUNA To:
PRIME FINANCIAL CORPORATION
Date of Mortgage: 12/21/2004 Recorded: 01/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0502626125 In Cook, Illinois

Assessor's/Tax ID No. 17-19-405-016-0000

Property Address: 1821 WEST 17TH STREET, CHICAGO, IL 60603

Legal: LOT 59 IN NEWBERRY ESTATE SUBDIVISION OF BLOCK 35 IN THE SUBDIVISION IN SECTION 19,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and 100/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$230,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

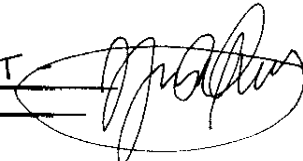
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Handwritten notes: 5-7, p2, 5-1, my, gfk

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PRIME FINANCIAL CORPORATION
On JUNE 9, 2005

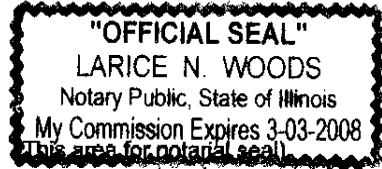
By: JUSTIN A. GINOT 
PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On 6/9/05, before me, LARICE N. WOODS, a Notary Public in and for COOK COUNTY in the State of ILLINOIS, personally appeared JUSTIN A. GINOT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Larice N. Woods
Notary Expires: 3/31/2008



Prepared By: Zivana Matic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
866-926-8937