



Doc#: 0519455183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2005 01:25 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS

Loan No.9089004299.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD JACOB HOFFMAN, SR. AND CAROL ANN HOFFMAN, HIS WIFE, AS JOINT TENANTS OF 2004 ST. JAMES STREET, ROLLING MEADOWS, ILLINOIS 60008.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of JANUARY, A.D. 20XX 2003 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0030064439, and a certain Assignment

of Rents dated the day of 20XX, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 416 IN ROLLING MEADOWS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 26, 1953 AS DOCUMENT 15753911, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-25-403-021

situated in the CITY of ROLLING MEADOWS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____, this _____ day of _____ EXEC. V.P. _____ A.D., 20 _____ ASSIST. V.P. _____ 15TH _____ JUNE _____ 05

ATTEST:

IDA IZRAEL, ASSIST. V.P.
STATE OF _____

By _____
President
EXEC. V.P.

ILLINOIS } I,
COUNTY OF COOK ss.

RICHARD L. POWERS
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

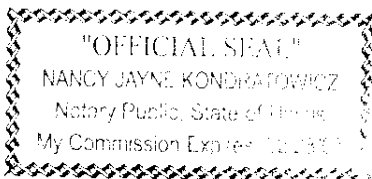
personally known to me to be the _____ President of _____ EXEC V.P.

a corporation, and _____ BEN FRANKLIN BANK OF ILLINOIS personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, A.D. 20 _____ 15TH _____ JUNE _____ 05

THIS INSTRUMENT WAS PREPARED BY: _____ Notary Public

RICHARD L. POWERS, EXEC. V.P.
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.