

UNOFFICIAL COPY



Doc#: 0519456060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2005 08:02 AM Pg: 1 of 3

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Newada, MO 64772

Loan Number: 7810389099
Pin Number: 10-25-213-051-0000

ASSIGNMENT OF MORTGAGE

For Value Received, on this 21st day of JUNE, 2005 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304, GRANTEE

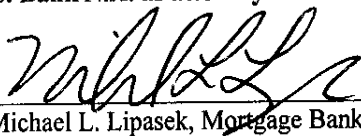
all beneficial interest under that certain Mortgage dated MARCH 19, 2004 executed by MARNI A. CALDWELL, UNMARRIED, AND JUSTIN W. JOHNSON, UNMARRIED, GRANTOR, to, THIRD COAST MORTGAGE, LLC, GRANTOR and recorded on APRIL 20, 2004 as Instrument/Document No. 0411133133 BOOK , PAGE of Official Records in the County Recorder's office of COOK County ILLINOIS, describing land therein as:

SEE EXHIBIT 'A' - LEGAL DESCRIPTION ATTACHED

Commonly known as: 219 DODGE AVENUE, #C, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

THIRD COAST MORTGAGE, LLC
by U.S. Bank N.A. as attorney in fact

By: 
Michael L. Lipasek, Mortgage Banking Officer

28-5-0
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S4
S-3
N-4
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State of : Missouri
County of: Vernon

On this 21ST, of JUNE, 2005, before me, a Notary Public, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. as attorney in fact for THIRD COAST MORTGAGE, LLC, a Corporation under the laws of The United States of America, on behalf of said Corporation.



By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2005



PATRICIA DUNCAN
Barton County
My Commission Expires
November 12, 2005

Property of Cook County Clerk's Office

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STREET ADDRESS: 219 DODGE AVENUE

UNIT C

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-213-051-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.