

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0519456113  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/13/2005 02:54 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

8124092  
KNOW ALL MEN BY PRESENTS, that **Harris Trust and Savings Bank**, 935 W. Rollins Road., Round Lake Heights, IL 60073 of the County of LAKE and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael P. McLenaghan and Deborah McLenaghan, his wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 26th day of **October 2004**, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number **0430605107 and 0430605108**, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

**LOT 1 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 1 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 02-23-311-001-0000

COMMON ADDRESS: 711 S. Plum Grove Road, Palatine, IL 60067

WITNESS OUR hands, this 22nd day of April, 2005.

### HARRIS BANK

BY:

  
LISA TURNER, COLLATERAL MANAGER

ATTEST

BY:

  
CORINNE M. BENNETT, VICE PRESIDENT

This instrument was prepared by: Emmy Loughran, Harris Bank 311 W. Monroe, Chicago, IL 60606

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **22nd** day of **April**, 2005.

*Patricia A. Styve*  
NOTARY PUBLIC



MAIL TO:  
**MICHAEL P MCLENAGHAN**  
**DEBORAH MCLENAGHAN**  
**403 S MIDDLETON AVE**  
**PALATINE IL 60067**

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