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This Instrument Prepared By:

§

After Recording Return To:

New Century Mortgage Corporation
210 Commerce
Irvine, California 92602
Attn.: Cristina Salas



Doc#: 0519408006
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/13/2005 08:56 AM Pg: 1 of 4

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NCM LN# 1519143

LOAN NO. 40400064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2004 executed by NELSON C. PAYNE

to BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 2901 W. MACARTHUR BLVD, STE. 115, SANTA ANA,
CALIFORNIA 92704
and recorded as Document No. 0413504398, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

MORTGAGE RECORDED ON 05/14/04.

P.I.N.: 16-02-407-012

Commonly known as: 1019 NORTH TRUMBULL AVENUE, CHICAGO, ILLINOIS 60651
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

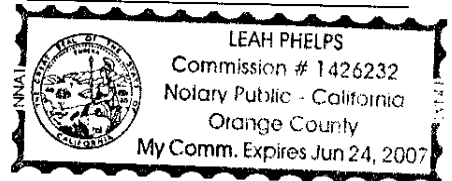
BEST RATE FUNDING CORP. A
CALIFORNIA CORPORATION

On April 26, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared WADE WOMACK

By: WADE WOMACK
Its: CEO

known to me to be the CEO
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:



Notary Public Leah Phelps
County, Orange

My commission Expires: June 24, 2007 Orange County

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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5-4
DZ
ATX

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT TWENTY ONE (21) IN THE SUBDIVISION OF BLOCK ONE (1) IN DICKEY'S FOURTH (4TH) ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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