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UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
JONATHAN KUSMIERSKI
4940 N OVERHILL
NORRIDGE IL 60706



Doc#: 0519411261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2005 11:37 AM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Jonathan Kusmierski, 4940 N Overhill, Norridge, IL 60706, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0419026090, to the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 42 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT NUMBER 16392968 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4940 N Overhill, Norridge, IL 60706. The Real Property tax identification number is 12-12-325-028

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-12-325-028
Address(es) of premises: 4940 N OVERHILL, NORRIDGE, IL 60706

Witness Our hand and seal, this 30TH day of JUNE 20 05

By: [Signature] (SEA)
KONNI HAACKER (Name & Title) AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. RS

BOX 334 CTI

2/1/05

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45908706970

(Continued)

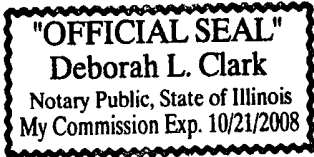
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STATE OF ILLINOIS)
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 COUNTY OF KANE)

On this 30TH day of JUNE, 2005, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

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Property of Cook County Clerk's Office