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Doc#: 0519414327
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/13/2005 01:58 PM Pg: 1 of 3

RTC 44180-494

Return To: **Homeland Mortgage Co.**
5757 S Cass Ave
Westmont IL, 60559

Prepared By: **JEAN ZHANG**
Homeland Mortgage Co.
5757 S Cass Ave
Westmont, IL 60559
630-663-1788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: **5757 S Cass Ave, Westmont, IL 60559**

does hereby grant, sell, assign, transfer and convey, unto **U.S. BANK N.A., under the laws of the United States of America** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is: **4801 FREDERICA ST. OWENSBORO, KY 42301**

a certain Mortgage dated: **June 30, 2005**, made and executed by: **LEANNE FANNING, a single person**

To and in favor of **Homeland Mortgage Co.** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **14-21-109-019-1014**
Property Address: **3620 N. PINE GROVE AVENUE, #2, CHICAGO, Illinois 60613**
such Mortgage having been given to secure payment of **One Hundred Sixty Seven Thousand Four Hundred and no/100** (**\$ 167,400.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

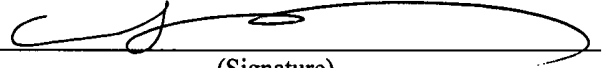
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 30, 2005**

Witness

Homeland Mortgage Co.

(Assignor)

Witness

By: 

(Signature)

**Zhu Chen
President**

Attest

Seal:



PROPERTY of Cook County Clerk's Office

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UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTION SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 14-21-109-019-1014

Date of Execution: 6/30/2005

Acknowledgment of Incorporation

State of _____
County of _____

The foregoing instrument was acknowledged before me this **30th** day of **June**, **2005**, by **Zhu Chen** (name of officer or agent), title of officer or agent) of **Homeland Mortgage Co.** (name of corporation acknowledging) a (state or place of incorporation) corporation, on behalf of the corporation.

[Handwritten Signature]

Notary Public

(SEAL)

Printed Name:



My Commission Expires:

Loan #: 7810442760