

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

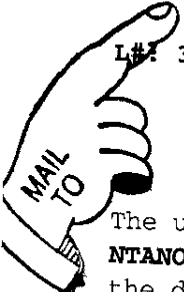


0519415027

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0519415027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 09:07 AM Pg: 1 of 2

L# 30753



The undersigned certifies that it is the present owner of a mortgage made by **JAYNE M NTANOS FKA JAYNE M PALIGA MARRIED TO THEODORE L NTANOS** to **COLE TAYLOR BANK** bearing the date 12/05/2000 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0011202280

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

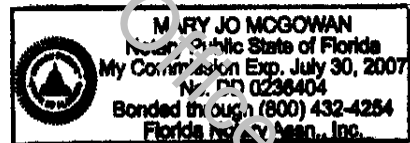
known as: 2656 WALNUT ST BLUE ISLAND, IL 60406
PIN# 24-36-201-039

dated 06/21/2005
COLE TAYLOR BANK

By: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/21/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 3895134 NG458114

RCNIL1

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M-Y
CE

UNOFFICIAL COPY

0011202280

2001-12-18 11:05:01
Cook County Recorder 47.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK
WHOLESALE MORTGAGE
BANKING
5501 W. 79TH STREET
BURBANK, IL 60459

WHEN RECORDED MAIL TO:

Cole Taylor Bank
Loan Services
P.O. Box 88452, Dept A
Chicago, IL 60609-8452



SEND TAX NOTICES TO:

Jayne M. Ntanos
2656 Walnut Street
Blue Island, IL 60406

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Bank
P.O. Box 88452 - Dept. A
Chicago, IL 60600

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$81,310.00.

THIS MORTGAGE dated December 5, 2001, is made and executed between Jayne M. Ntanos f/k/a Jayne M. Paliga, married to Theodore L. Ntanos (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

THAT PORTION OF LOT 6 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF HIGHLAND AVENUE AND THE NORTH LINE OF WALNUT STREET; THENCE EAST ALONG THE NORTH LINE OF WALNUT STREET 84 FEET; THENCE NORTH 150 FEET; THENCE WEST 84 FEET TO THE EAST LINE OF HIGHLAND AVENUE; THENCE SOUTH ALONG THE EAST LINE OF HIGHLAND AVENUE TO THE PLACE OF BEGINNING.

The Real Property or its address is commonly known as 2656 Walnut Street, Blue Island, IL 60406. The Real Property tax identification number is 24-36-201-039

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial

BOX 333-CTR

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