

UNOFFICIAL COPY



Prepared By:

Mortgage Plus Funding, Inc.  
1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oakbrook, IL 60523

Doc#: 0519415113  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/13/2005 12:02 PM Pg: 1 of 2

Recording Requested By:  
BNC Mortgage, INC.

When Recorded, Mail To:  
BNC Mortgage, INC., 1901 Main St.  
#150, Irvine, CA 92614, Attn.: Nilda

COR 0440221

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: **BNC Mortgage, Inc.**

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/2004  
Executed by: **Marcus Bell**, a single man

A corporation organized under the laws of the State of Illinois

And whose principal place of business is: 1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oak Brook, IL 60523

And recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 0434941014 on 12/14/2004 County Records, State of Illinois described  
hereinafter as follows: 5950 S. May Street A.P.N.: 20-17-400-043-0000  
Chicago, IL 60621

Legal Description attached hereto as Exhibit A.  
Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

Mortgage Plus Funding, Inc.

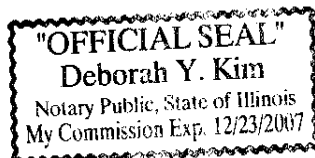
On 10/28/2004 before \_\_\_\_\_  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **MICHAEL A. WOODRUFF**  
Its: Director of Lending

Known to me to be Michael A. Woodruff  
And  
Known to me to be the Director of Lending  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Deborah Y. Kim  
My Commission Expires \_\_\_\_\_

(This Area For Official Notary Seal)



SY  
P2  
MY  
BMR

3) 2162

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Legal Description  
Exhibit "A"

LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION IN THE SOUTHEAST  $\frac{1}{4}$  OF  
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 20-17-400-043-0000  
COMMONLY KNOWN AS: 5950 S. MAY STREET,  
CHICAGO, IL 60653

Property of Cook County Clerk's Office