

Recording Requested By:

BNC Mortgage, INC.

When Recorded, Mail To:

BNC Mortgage, INC., 1901 Main St.

#150, Irvine, CA 92614, Attn.: Nilda

MIN: 100122200001268215

MERS: PHONE: (888) 679-7377

UNOFFICIAL COPY



0519415114

Doc#: 0519415114

Eugene "Gene" Moore Fee: \$26.50

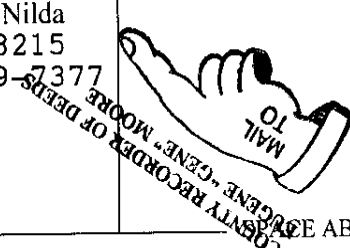
Cook County Recorder of Deeds

Date: 07/13/2005 12:02 PM Pg: 1 of 1

Order No. 04-04746RH

Escrow No.

Loan N COROAK0221



PLACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for BNC Mortgage, INC., It's successors and assigns, P.O.Box 2026, Flint, MI 48501**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **October 28, 2004** executed by **MARCUS BELL, A SINGLE MAN**

to **MORTGAGE PLUS FUNDING INC**

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 0434941014 on 12/14/2004 in book

in the Official Records in the Recorder of Deeds office of **COOK**

, page

County,

ILLINOIS

, describing land therein as: **Lot 26 in Block 1 in Borden's**

First Addition in the Southeast 1/4 of Section 17, Township 38 north, Range 14, East of The Third Principal Meridian, In Cook County, Illinois A.P.N.: 20-17-400-043-0000

Commonly Known As: 5950 S. May Street, Chicago, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

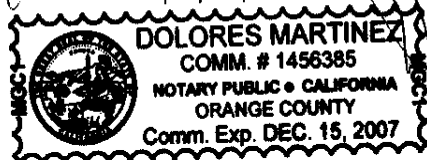
On **NOVEMBER 12, 2004** before me,
DOLORES MARTINEZ
personally appeared

JAMIE LANGFORD
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



**BNC Mortgage, INC., A
Delaware Corporation**

JAMIE LANGFORD
VICE PRESIDENT