

UNOFFICIAL COPY



Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:
WILLIAM SCHMIDT
1008 W. Miner
Arlington Height, IL 60005

Doc#: 0519415121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 12:10 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0650224181 "SCHMIDT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM R SCHMIDT AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 11TH DAY OF DECEMBER 2002 AND DESIGNATED AS THE WILLIAM R SCHMIDT DECLARATION OF TRUST, TRUST NO RAN02693, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/26/2005 Recorded: 04/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511706041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

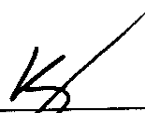
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-30-304-022

Property Address: 1008 W. Miner, Arlington Height, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On June 27th, 2005

By: 
K. MCKOY, Assistant Vice-President

STATE OF Texas
COUNTY OF Harris

Before me, the undersigned, a Notary Public, on this day personally appeared K. MCKOY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 27th, 2005.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000

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EXHIBIT "A"
ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 3 IN SEEGER'S ARLINGTON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 1, BLOCK 1 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE QUARTER SECTION LINE RUNNING EAST AND WEST IN THE CENTER OF EUCLID AVENUE AND ON THE SOUTH BY THE CENTER LINE OF CAMPBELL AVENUE. ALL IN THE CORPORATION OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING WEST OF A LINE 33 FEET EAST OF THE PARALLEL WITH A STRAIGHT LINE WHICH PASSES THROUGH A POINT IN THE CENTER LINE OF CAMPBELL STREET 2.82 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, AFORESAID AND THROUGH A POINT IN A NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, WHICH IS 17.75 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, ACCORDING TO THE PLAT OF SAID SEEGER'S ARLINGTON HEIGHTS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1954 AS DOCUMENT NO. 1563310.