UNOFFICIAL COPY



Doc#: 0519415134 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/13/2005 02:30 PM Pg: 1 of 1

SATISFACTION OF MODICACE

| This Coutte d | |
|---|------------------|
| This Certifies, that a certain Mortgage executed by TODD P. KRAUS AND REBECCA | 177 |
| | |
| KRAUS, HUSE AND AND WIFE to LAKE MORTGAGE COMPANY, INC. on 21 ST do. APRIL 2003, call 1:2 for \$85,000.00 and recorded in Mortgage Record No. PAC | <u>iy of</u> |
| DOCUMENT #031/12/2026 COOK OF PACE | iΕ# |
| TOTAL | |
| satisfied; and the same is nereby released. | • |
| ATT TORPORATE: Z and seal, this 23RD day of JUNE 200 | _ |
| ATT TORPORATE: 2 | <u>5.</u> |
| Lake Worldage Company, Inc. | |
| Vicion BAL 7, - 70 | |
| | |
| Susan M. Bristow, Secretary Michael J. Howard, Treasurer | |
| State of Indiana. Lake | |
| | |
| .Cou | ntv. ss: |
| .Cou | inty, ss: |
| Before me, the undersigned, a Nota v Public in and for said County this is | na RD |
| Before me, the undersigned, a Notary Public in and for said County, this 2 day of JUNE 2005. Personally appeared Susan M. Bristow and Michaele | 23 RD |
| Before me, the undersigned, a Notary Public in and for said County, this 2 day of JUNE 2005. Personally appeared Susan M. Bristow and Micha Howard respectively Secretary and Treasurer acknowledged the execution | 23 RD |
| Before me, the undersigned, a Notally Public in and for said County, this 2 August 197 of JUNE 2005. Personally appeared Susan M. Bristow and Micha YHoward respectively Secretary and Treasurer acknowledged the execution in annual satisfaction of mortgage. | 23 RD |
| Before me, the undersigned, a Notally Public in and for said County, this 2 August 197 of JUNE 2005. Personally appeared Susan M. Bristow and Micha YHoward respectively Secretary and Treasurer acknowledged the execution in annual satisfaction of mortgage. | 23 RD |
| Before me, the undersigned, a Notal y Public in and for said County, this 2 Howard respectively Secretary and Treasurer acknowledged the execution annexed natisfaction of mortgage. Witness nay hand and official seal. | el J. of the |
| Before me, the undersigned, a Notary Public in and for said County, this 2 day of JUNE 2005. Personally appeared Susan M. Bristow and Micha Howard respectively Secretary and Treasurer acknowledged the execution annual satisfaction of mortgage. Witness as hand and official seal. | el J. of the |
| Before me, the undersigned, a Notary Public in and for said County, this 2 day of JUNE 2005. Personally appeared Susan M. Bristow and Micha Howard respectively Secretary and Treasurer acknowledged the execution annual satisfaction of mortgage. Witness as hand and official seal. | el J. of the |
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LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN GOLD COAST SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH % OF THE NORTH % OF THE FRACTIONAL SOUTHEAST % LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.20 FETT WEST OF THE ILLINOIS INDIANA STATE LINE, IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 30-20-405-004-0000

506859/19684