

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465496520430001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **LISA M WHITENER SINGLE NEVER MARRIED** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0326514116** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1039 N HERMITAGE UNIT 2 CHICAGO IL 60622** and legally described as follows: **ATTACHMENT**

Permanent Index No. **17-06-500-066-0000 AND 17-06-418-002-0000**

Today's Date **06/20/2005**

RESIDENTIAL LOAN CENTERS OF AMERICA A CORPORATION AS ASSIGNED TO WELLS FARGO BANK NA

Name of Bank

By *Laurel M Colvert*
Laurel M Colvert, Collateral Officer

COUNTERSIGNED:

By *Jean Secheler*
Jean Secheler, Collateral Officer



Doc#: **0519417111**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 02:49 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
LISA M WHITENER
1039 N HERMITAGE AVE UNIT 2
CHICAGO, IL 60622-3254

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Robin Nash

Robin Nash
Notary Public for the State of Montana
Residing at **Shepherd**, Montana
My Commission Expires: **05/23/2007**

This instrument was drafted by:
Laurel M Colvert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

SY
PZ
MY
DG

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LEGAL DESCRIPTION

Loan Number: 312516

Address: 1039 N. Hermitage, Unit 2, Chicago, Illinois 60622

Permanent Index Number: 17-06-418-002-0000 and 17-06-500-066-0000

PARCEL 1:

UNIT 2 IN THE 1039 N. HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00574645, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 & S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00574645.