

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

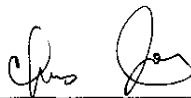
L#:1925336951

The undersigned certifies that it is the present owner of a mortgage made by **CLIFFORD ASBURY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 01/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0403745078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


LOTS 26 AND THE SOUTH 2 FEET 1 1/8 INCHES OF LOT 25 IN TRUESDELL AND BROWN'S SECOND SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 17 IN BROWN AND TRUESDELL'S SUBDIVISION OF LOT 12 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as:10140 SOUTH MAY STREET CHICAGO, IL 60643
PIN# 25-08-416-025-0000

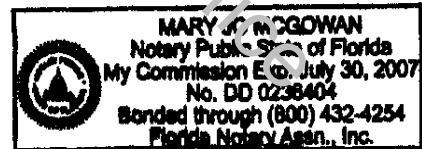
dated 07/12/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/12/2005 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4023146 100058911011225247 MERS PHONE 1-888-679-MERS