

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

0505-15468

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Todd Duignan & Giuseppina A. Duignan

of the City of Chicago County of Cook  
State of Illinois for and in consideration of

Ten and No. 100 -----  
-----  
----- DOLLARS,

and other good and valuable considerations -----  
----- in hand paid,

CONVEY ----- and WARRANT ----- to  
Beth A. Brall married to John C. Danaher  
10031 S. California, Chicago, IL 60655

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook  
----- in the State of Illinois, to wit:



0519427134D

Doc#: 0519427134  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/13/2005 04:09 PM Pg: 1 of 3

Above Space for Recorder's Use Only

See Exhibit "A"

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) -----;

-----; and to General Taxes for ----- and subsequent years.

Permanent Real Estate Index Number(s): 24-13-230-017-0000

Address(es) of Real Estate: 2557 W. 106th Pl., Chicago, IL 60655

Dated this 5th day of July, 2005.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
Todd Duignan

(SEAL)

\_\_\_\_\_  
Giuseppina A. Duignan

(SEAL)

(SEAL)

(SEAL)

3

# UNOFFICIAL COPY

## Warranty Deed

Individual to Individual

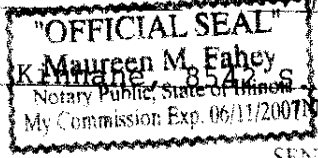
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Duignan and Giuseppina A. Duignan personally known to me to be the same person S whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

Given under my hand and official seal, this 5th day of July 2009  
 Commission expires 6/11/2017



Maureen M. Fahey  
 NOTARY PUBLIC

This instrument was prepared by John J. K. Milano 8542 S. Pulaski Rd., Chicago IL 60652  
Beth A. Brall Name and Address:

SEND SUBSEQUENT TAX BILLS TO:  
Beth A. Brall  
 (Name)  
2557 W. 106th Place  
 (Address)  
Chicago, IL 60655  
 (City, State and Zip)

MAIL TO: Beth A. Brall  
 (Name)  
2557 W. 106th Pl  
 (Address)  
Chicago, IL 60655  
 (City, State and Zip)

OP RECORDER'S OFFICE BOX NO. \_\_\_\_\_

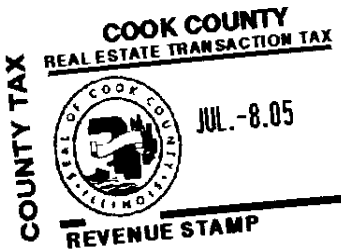
# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

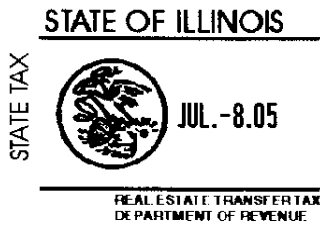
PIN #24-13-230-017-0000

PROPERTY ADDRESS: 2557 W. 106<sup>TH</sup> PL.  
CHICAGO, IL 60655

LOT 1 IN THE SUBDIVISION OF A TRACT OF LAND BEING THE NORTH 302 FEET OF THE SOUTH 335 FEET OF THE EAST 35 FEET OF THE WEST 68 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 8 IN BLOCK 12 IN O. RUETER AND CO'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)



# 0000165594  
REAL ESTATE TRANSFER TAX  
00134.00  
FP326670



# 0000082850  
REAL ESTATE TRANSFER TAX  
00268.00  
FP326669

