

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2005 10:27 AM Pg: 1 of 1

Loan#: 0041818303

I'LS#: 363002



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby surporized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AUDREY C. JAYCOX

Original Mortgagee: ARGENT MORTGAGE (OMPANY, LLC

Mortgage Dated: JANUARY 14, 2003

Recorded on: APRIL 22, 2003 as Instrument No. 031 (231095 in Book No. --- at Page No. ---

Property Address: 3432 WEST FULTON, CHICAGO, IL 00624-0000

County of COOK, State of ILLINOIS

PIN# 16-11-404-034

Legal Description: LOT 29 IN JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD AND NORTH OF WEST LAKE STREET, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT IORIZED, HAS DULY EXECUTED THE 3/4/5 Oppin FOREGOING INSTRUMENT ON JUNE 30, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

CALIFORNIA

LOS ANGELES

On JUNE 30, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 votary Public - California Los Angeles County Comm. Expires Jul 19, 2007

BATCH