

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0519432091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 11:04 AM Pg: 1 of 2


L#: 0082627894

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS J. MURPHY AND JOANN MURPHY** to **Washington Mutual Bank, FA** bearing the date 02/11/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0405533096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

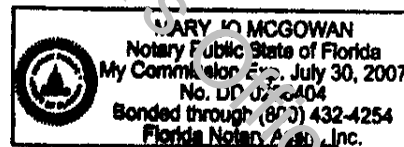
SEE ATTACHED EXHIBIT A
known as: 1123 NICHOLS LN. MAYWOOD, IL 60153
PIN# 15 02 338 011 0000

dated 06/30/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/30/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3948918 LGR474646 RCN1L1

S-4
P-2
M-4
MP

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AFTER RECORDING RETURN TO:

Washington Mutual Bank, FA
 C/O ACS Image Solutions
 12691 Pala Drive MS156DPCA
 Garden Grove, California 92841



Doc#: 0405533098
 Eugene "Gene" Moore Fee: \$52.00
 Cook County Recorder of Deeds
 Date: 02/24/2004 08:40 AM Pg: 1 of 15

SECURITY INSTRUMENT COVER SHEET

Loan Number: 0082855669

Please print or type information

Document Title(s) (or transactions contained therein):

1. Mortgage

Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)

1. MIKE J. KALUZNY, K/N/A MICHAEL J. KALUZNY AND JULIUS
 2. KALUZNY, ~~HUSBAND AND FATHER~~ (SON AND FATHER)

3.

4.

 Additional names on page _____ of document.

Grantee/Beneficiary/Mortgagee(s)

1. Washington Mutual Bank, FA

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 6 IN MAHAFFAY WOODS A SUBDIVISION OF THE NORTH 1/2 OF THE
 EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 AND OF THE NORTH 1/2
 (EXCEPT THE NORTH 1/4 AND SOUTH 1/4 THEREOF) OF THE WEST 1/2 OF
 THE EAST 1/2 OF THE EAST 1/2 ALL IN THE NORTHWEST 1/4 OF
 SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number(s)

1. 23 26 105 021 0000 2.

3. 4.

This document prepared by:

Helen Chapman
 3050 Highland Parkway DGRO10
 Downers Grove, Illinois 60515

BOX 333-CP

CT11 895001 1 of 2

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