

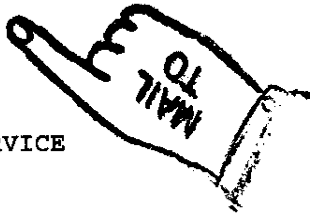
UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0519432009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 09:10 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: 0321345423 Customer #: 773 RLS #: 1035950

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANABEL QUEZADA, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: OCTOBER 10, 2003 Recorded on: DECEMBER 29, 2003 as Instrument No. 0336302012 in Book No. --- at Page No. ---

Property Address: 9421 S. 82ND AVE HICKORY HIL IL 60457-

County of COOK, State of ILLINOIS

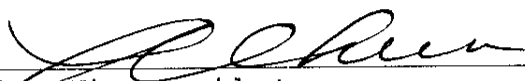
PIN# 2302414006

Legal Description: LOT 219 IN BILMORE'S HICKORY HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 01, 2005

Beneficiary:

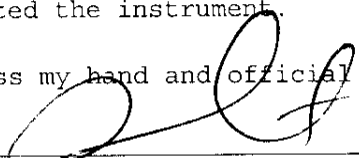
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 221826 PHONE # (888) 679-6377

By: 
Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 01, 2005, before me, S. Calta, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): S. Calta



S-A
P-2
n-y
BW

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Exhibit A

Legal Description:

LOT 9 IN BLOCK 4 IN HOMEWOOD ESTATES SUBDIVISION, BEING IN THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT 12624019 ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20217906, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

032107104-IC
PAYTON