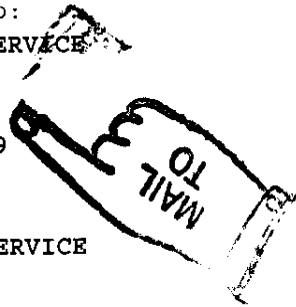


UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0519432024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2005 09:12 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 0323510842 Customer #: 775 RLS #: 1036739


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUZANNE ACOSTA
Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Mortgage Dated: FEBRUARY 03, 2005 Recorded on: FEBRUARY 09, 2005 as Instrument No. 0504002249 in Book No. --- at Page No. ---
Property Address: 10510 PARKSIDE AVE #6 CHICAGO RID IL 60415-
County of COOK, State of ILLINOIS
PIN# 24-17-206-002-0000

Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 01, 2005
Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN HOLDINGS INC

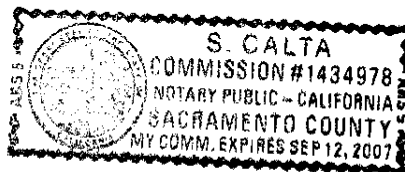
By: 
Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 01, 2005, before me, S. Calta, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Calta



S-M
P-3
my
BW

UNOFFICIAL COPY

STREET ADDRESS: 10510 PARKSIDE UNIT #6
CITY: CHICAGO RIDGE COUNTY: COOK
TAX NUMBER: 24-17-206-002-0000

LEGAL DESCRIPTION:

UNIT NUMBER 6 IN 10510 PARKSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 56 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOR THE STREETS AND THOSE PARTS OF THE STREETS THEREOF DEDICATED) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2005 AS DOCUMENT NUMBER 0500727152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND STORAGE SPACE S-6 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0500727152.

Property of Cook County Clerk's Office

Acosta CLK
0393570842