UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0666075643



Doc#: 0519432101

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2005 11:05 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PETER VLAHOS MARRIED TO LINDA VLAHOS** to **LONG BEACH MORTGAGE COMPANY** bearing the date 09/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Scate of Illinois in Book Page as Document Number 0426850035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6707 N CICERO AVENUE

LINCOLNWOOD, IL 60712

PIN# 10-34-300-047

dated 07/02/2005

LONG BEACH MOREGAGE COMPANY

By: ______CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \$7/92/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCOOWAN (#DD0236404)

Notary Public Commission expires: 07/30/2007

MARY JO MCGOWA 4
Notary Public State of Florida
My Commission Exp. July 30, 2001
No. DD 0238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3976180 RMU470836

RCNIL1

S-7 P-2 M-4

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THAT PART OF LOTS 20 TO 30 IN BLOCK 7 IN GOODS ON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, AND THE WEST 1/2 OF FHE VACATED ALLEY LYING EAST AND ADJACENT TO SAID LOTS 20 AND 21 IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 30; THENCE SOUTH 00 I EGREES 00 MINUTES 00 SECONDS EAST 236.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 36.75

FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 11/1.99 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 38.67 FEET TO THE POINT OF BEGINNING, IN COOK

PERMANENT TAX NUMBER: 10-34-300-047

COUNTY, ILLINOIS..