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WARRANTY DEED

3515433**66**3

Doc#: 0519433008 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/13/2005 07:20 AM Pg: 1 of 3

THIS INDENTURE, made this <u>29</u> day of June 2005, between the Grantor, ALAN CHIN, single man, of the City of Chicago, State of Illinois, and the Grantee, MARY M. LACKNER, as Mary M. Extreme, trustee of the Mary M. Lackner Declaration of Trust, dated May 10, 2002, of the City of Chicago, State of Illinois. WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt and sufficiency of which is hereby acknowledged, does hereby CONVEY and WARRANT unto the party of the second part the following described real escate, situated in the City of Chicago, County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

Subject only to, if any; General real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any so long as they do not interfere with the current use and enjoyn ent of the Real Estate.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part forever.

PIN: 17-04-422-039-1221

Common Address: III W. Maple, Unit # 1608, Chicago, Illinois 60610

DATED THIS 29 DAY OF June 2005.

ALAN CHIN

SH 35 8 3018 1/m

B@X 334 CTr

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I, JOA GOSUALUL notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN CHIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of June 2005.

Votary Public

Commission expires

, 20 87

This document prepared by:

Vida Gosrisirikul D'Souza & Gosrisirikul, Ltd. 2303 W. North Avenue Chicago, Illinois 60647

After recording return to:

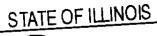
Allen S. Gabe Law of Office of Allen S. Gabe & Associates PC 931 N. Plum Grove Road Schaumburg, IL 60173

Send future tax bills to: Mary M. Lackner III W. Maple, Unit # 1608 Chicago, Illinois 60610



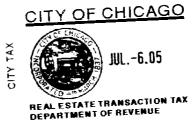














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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3553018 NA

STREET ADDRESS: 111 W. MAPLE

#1608

CITY: CHICAGO

TAX NUMBER: 17-04-422-039-1221

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1608 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

PARTS OF LOTS IN FA'.'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS FAHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 7.L. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

LEGALE

06/29/05

YΗ