

LIS PENDENS/  
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

PA0505388



Doc#: 0519434077  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/13/2005 12:00 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEMS, INC. AS NOMINEE FOR )  
COUNTRYWIDE HOME LOANS, INC. OR ITS )  
SUCCESSORS OR ASSIGNS )

PLAINTIFF ) NO.

VS

) JUDGE

MICHELLE L. PARKER A/K/A MICHELLE )  
PARKER; M.E.R.S. INC. AS NOMINEE FOR )  
COUNTRYWIDE HOME LOANS, INC.; UNKNOWN )  
HEIRS AND LEGATEES OF MICHELLE L. )  
PARKER, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )  
DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JUL 11 2005 day of JULY, 2005, for foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO  
WASHINGTON HEIGHTS IN SECTION 23, TOWNSHIP 37 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
STATE OF ILLINOIS.

COMMONLY KNOWN AS: 3631 WEST 115TH PLACE, ALSIP, IL 60803

The subject mortgage has been recorded/registered as document number:  
#0402042374 .

SIGNATURE: Richard M. Roeburn Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 24-33 307-034-0000

Return TO: BOX 173