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Recording Requested By: VERDUGC TRUSTEE SERVICE CORPORATION

When Recorded Return To: FEDERICO ESPINOZA 6134 SOUTH CAMPBELL AVENUE CHICAGO, IL .60629

> ANTHONY N. PANZICA ATTORNEY AT LAW 3604 W. IRVING PARK ROAD CHICAGO, IL 60618



Doc#: 0519434027 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2005 10:15 AM Pg: 1 of 2

Office

TO THE REPORT OF THE PERSON OF

<u>SATISFACTION</u>

CITIMORTGAGE, INC. #:0000803114" FCPINOZA" Lender ID:REDO Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACT C TIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by FEDERICO ESPINOZA AND ADELAIDA ESPINOZA, originally to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/13/1986 Recorded: 08/20/1986 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 86365283, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 3 IN COBE AND MC KINNONS 62, 2 STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 FACT OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, OWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-421-031-0000

Property Address: 6134 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC. POA: 05/04/1990 as Instrument No.: 90-207235

On June 24th, 2005

PATTI K MILTER, Vice-President

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STATE OF Maryland COUNTY OF Frederick

On June 24th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared PATTI K MILLER, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2005



Prepared By: V. Robin Rau, VELDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918