

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0519435284
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2005 10:07 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY E. MARTIN its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of OCTOBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98977057 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7200 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60619
PERMANENT REAL ESTATE INDEX NUMBER: 20-27-212-050

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 17TH day of JUNE, 2005.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO


EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: WST


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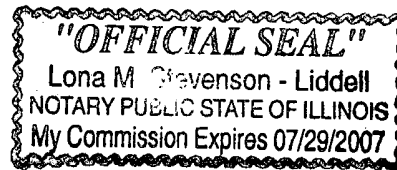
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of JUNE, 2005.


Notary Public



This instrument was prepared by LOAN SERVICES SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 4201656598

(legal description)

THAT PART LOTS 3 AND 6 IN WITHERALL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN MORTON'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 3 AND 6, 50 FEET 1 3/4 INCHES MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT 6, THENCE WEST ALONG THE SOUTH LINE OF 6, 72 FEET THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOTS 3 AND 6, 50 FEET 1 3/4 INCHES MORE OR LESS TO THE NORTH LINE OF SAID LOT 3 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, 72 FEET TO THE POINT OF THE BEGINNING, IN COOK COUNTY, ILLINOIS

Mail To: ShoreBank c/o Wanda Teer
3401 S. King Drive
Chicago, IL 60616