WARRANTY DEED JOINT TENANCY

OFFICIAL CO

Doc#: 0519435410 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/13/2005 01:37 PM Pg: 1 of 3

MAIL TO: JOSEPH S. DEISS 2 Court of Cobblestone Northbrook, Illinois 60062

NAME & ADDRESS OF TAXPAYER: JOSEPH S. DEISS.

2 Court of Cobblestone Northbrook, Illinois 60062

GRANTOR(S), JOSEPH S. DEISS, an unmarried man of Northbrook, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), JOSEPH S. DEISS, and DIANE M. SCHROEDER, wantered of 2 Court of Cobblestone, Northbrook, in the County of Cook, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate: SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Index No:

.04-08-300-033

Property Address: 2 Court of Comblestone, Northbrook, Illinois 60062

SUBJECT TO: (1) General real estate taxes for the year 2004 and subsequent years. (2) Covenants, conditions and restrictions of record. Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON rut as JOINT TENANTS forever

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| X Assept S. Jein | 5 day of July , 2005. |
| JOSEPH S. DEISS | |
| V | |
| STATE OF ILLINOIS | 1 |
| COUNTY OF COOK |) The foregoing instrument was acknowledged before me this 5th of July 2005 by JOSEPH S. DEISE, ar unmarried man Notary Public |
| "OFFICIAL SEAL" Jennifer Hirsch Motery Public, State of Winols | My commission expires March, 19,2007 |

My Commission Expires Mar. 19, 2007

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of

Paragraph Section 4,

Real Estate Transfer Act 7-5-05 Date:

Prepared By: Edward M. Grabill 707 Skokie Blvd. Northbrook, Illinois 60062

BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008283590 SK

STREET ADDRESS: 2 COURT OF COBBLESTONE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-08-300-033-0000

LEGAL DESCRIPTION:

LEGALD

PARCEL 1: LOT 294 IN ANCIENT TREE UNIT NUMBER 1-'A' BEING A RESUBDIVISION OF PART OF LOT 1003 AND ALL OF LOT 1004 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OI SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA'.

PARCEL 2: EASEMENT FOR LAGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1, RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328735 AND AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND FESTRICTIONS MADE BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUST NUMBER 32211 AND ANCIENT TREE AN ILLINOIS LIMITED PARTNERSHIP DATED MAY 1, 1974 AND RECORDED MAY 21, 1974 AS DOCUMENT WOMBER 22723117 AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 TO JAMES F. WILLIAMS AND SHIRLEY A. WILLIAMS DATED OCTOBER 7, 1977 AND RECORDED DECEMBER 16, 1977 AS DOCUMENT 24210149 ALSO EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-A RECORDED DFC MBER 26, 1973 AS DOCUMENT 22576909 AND AS CREATED BY DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS MADE BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 AND ANCIENT TREE, AN ILLINOIS LIMITED PARTNERSHIP DATED MAY 1, 1974 AND RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117 AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED LUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 TO JAMES F. WILLIAMS AND SHIRLEY A. WILLIAMS DATED OCTOBER 7, 1977 AND RECORDED DECEMBER 16, 1977 AS DOCUMENT 24240149

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ATTORNEYS' TITLE GUARANTY FUND, INC.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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| Dated | 715105 | Signature of Grantor or Agent | |
| | | Signature of Grantor or Agent | |
| Subscribed and sworn to ber | ore me this | | |
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| | 418 200 | "OFFICIAL SEAL" Jennifer Hirsch | Ş |
| Day | Year | Notary Public, State of Illinois My Commission Expires Mar. 19, 2007 | |
| 7 | outly Public | | |
| The grantee or the grantee' | s agent affirms and verifies that the | by name of the grantee shown on the deed or assignment of be | neficial |
| interest in a land trust is eith | er a natural person, an Illinois corp linois, a partnership authorized to | poration, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, | or other |
| entity recognized as a pers | on and authorized to do business | or acquire and hold title to real estate under the laws of the | State of |
| Illinois. | | | |
| Devel | 715105 | 101 (but & lein | |
| Dated | | Rignorure of Grantee or Agent | - |
| NOTE: Any person who k | mowingly submits a false statem | ent concerning the identity of a grantee shall be guilty of a | Class C |
| misdemeanor for the first of | ffense and of a Class A misdemean | or for subsequent offenses. | |
| (Attach to deed or ABI to | be recorded in Cook County, Illin | iois, if exempt under provisions of Section 4 of the Illinois Rea | d Estate |
| Transfer Tax Act.) | | | |
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| Subscribed and swom to be | fore me this | | |
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| Day day of | July 20 | 05 | |
| Day J. | Month Year | "OFFICIAL SEAL" | ~~{ |
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