Recording Requested By: LASALLE BANK NA

UNOFFICIAL COPY

When Recorded Return To: ROSE M WHUTE 9602 W HIGGINS RD UNIT 1E ROSEMONT, IL 60018

> WHEN RECORDED RETURN TO TITLE SEARCH USA. INC. 1393 VETERANS WEMORIAL HIGHWAY HAUPPAUGE, NY 11788



Doc#: 0519540147 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2005 02:05 PM Pg: 1 of 2

SATISFACTION

LASALLE BANK #:20507301262684 "V'aiTE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by ROSE M WHITE TRUSTEE OF THE ROSE MARIE WHITF DECLARATION OF TRUST DATED APR/24/03 U/T/P/D APRIL 24, 2003., originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 11/24/2004 Recorded: 12/06/2004 as Instrument No.: 0434117288, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-04-204-050-1005

Property Address: 9602 W HIGGINS RD UNIT 1E, ROSEMONT, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, was duly executed the foregoing instrument.

LASALLE BANK NA On March 4th, 2005

Assistant Vice-President

STATE OF Illinois **COUNTY OF Cook**

-C/0/4'50/5/ On March 4th, 2005, before me, CLAUDIA K. KONRAD, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINESS my hand and official seal,

Notary Expires:

CLAUDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/11/2006

(This area for notarial seal)

Prepared By: Claudia Konrad, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

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Time : 09:01:31 AM

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Pa**₄**∋: 3/4/2005

CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H24057887 HE

D. LEGAL DESCRIPTION:

UNIT NUMBER 1-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF LOT ONE (1) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 1 (1) 139.0 FEET WESTERLY OF THE SOUTH EAST CORNER OF SAID LOT: THENCE NORTH 22 DEGREES 27 MINUTES OO SECONDS EAST AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF LOT ONE (1), A DISTANCE OF 30.0 FEET OF TH PLACE OF BEGINNING OF THE LAND HEREIN DESCRIBED, THENCE SOUTH 67 DEGREES 33 MINUTES OO SECONDS EAST 106.81 FEET; THENCE NORTH 20 DEGREES 12 MINUTES 40 SECONDS EAST 201.46 FEET, MORE OR LESS, TO IT INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WEST-PLY LINE OF SAID LOT ONE (1), 65.47 FEET NORTHERLY OF THE SOUTH WEST CORNER OF LOT 1): THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST, 94.83 FEET, MORE OR LESS, TO A POINT 205.26 FEET NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT ONE (1), (AS MEASURED ALONG SAID LINE HAVING A BEARING OF THE NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST, 118.97 FEET; THENCE NOWTH 67 DEGREES 33 MINUTES OO SECOUNDS WEST, 24.60 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE SLY LINE OF SAID LOT FROM THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID RIGHT ANGLES LINE 30.0 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST QUAFTER (14/) OF SECTION FOUR (4), TOWNSHIP FORTY (4) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHISTI "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DO JUNEAU NUMBER 19358624, TOGETHER WITH AN UNDIVIDED 6.7678 PERCENT INTEREST IN SAID DEVILOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-"A" TO 1-"E", NE.
C/C/T/SO/F/CO A"A" TO 2-"E" AND 3-"A" TO 3-"E" AS SAID UNITS ARE O'LINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-04-204-050-1005

BORROWER'S NAME: WHITE 3670922

TEQLEGAL 1/00 DGG CC8

Title: Title / Collateral - 11/26/04 08:40:55