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WARRANTY **DEED**

Tenancy by the Entirety

Doc#: 0519542085 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/14/2005 08:34 AM Pg: 1 of 3

Box 334

THIS INDENTURE WITNESSETH, that the Grantors, LOIS ABBOTT and BARRY ABBOTT, Husband and Wife, of the City of Lansing, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby CONVEY and WARRANT to PEDRO GARCIA and MARIA GARCIA, Husband and Wife, Grantees, whose mailing address is MARIA GARCIA, Husband and Wife, Grantees, whose mailing address is estate situated in the City of Lansing, County of Cook, and State of Illinois, to-wit:
See Exhibit "A" attached hereto and made a part hereof
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of iiiincis. TO HAVE AND TO HOLD the said premises as Husband and Wife, not as Tenants in Common, nor as Joint Tenants but as Tenants by the Entirety, forever.
PIN: 29-36-314-010-0000
Address: 18358 Holland Road, Lansing, IL 60438
DATED THIS 15 DAY OF, 2005
LOIS ABBOTT
BARRY ABBOTT

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State of Illinois County of Ceok ₩

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that LOIS ABBOTT and BARRY ABBOTT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the purposes therein set forth.

GIVEN und π my hand and official seal, this 15^{TN} day of 5^{UNE} , 2005. DOX COOX CC

This document prepared by:

Jennifer L. Ladisch Douglass Sidley Austin Brown & Wood LLP Bank One Plaza 10 South Dearborn Chicago, Illinois 60603

After recording return to:

G. Czarobski 350/ E. /067/ 17. (Licoso, I/ 606/7

Send future tax bills to:

18358 Hollend Rued Lonsing I) 60438

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 57 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office