UNOFFICIAL COPY

Doc#: 0519542165

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/14/2005 09:07 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0434217378

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PICESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CELIA GUTIERREZ, LAURA BAGDADI

Original Mortgagee(S): SPECIALTY MORTGAGE CORPORATION

Original Instrument No: 0020743210 Date of Note: 06/14/2002 Ori

Original Recording Date: 07/08/2002

Property Address: 1441 N Hamlin Ave Chicago Chicago, IL 60651

Legal Description:

LOT 41 IN BLOCK 6 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4
(EXCEPT 5 ACRES OF THE NORTH EAST CORNERE THEREOF) T. SECTION 2 TOWNSHIP 39
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Pin #: 16-02-112-008-0000

County: Cook County, State of Illing's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

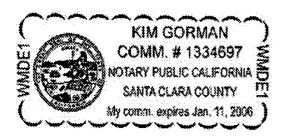
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office