UNOFFICIAL CO

Doc#: 0519542168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2005 09:07 AM Pg: 1 of 2

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0433819703

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE FRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose part es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTIAN C WHITF ELL

Original Mortgagee(S): EQUITY MORTGAGE COR

Original Instrument No: 0020338430

Date of Note: 02/27/2002

Original Recording Date: 03/26/2002

Property Address: 9754 S Sangamon St Chicago Chicago, IL 50643

Legal Description:

LOT 11 (EXCEPT THE NORTH 31 FEET) IN BLOCK 37 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS. IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

Pin #: 25-08-221-023

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this da e of 07/11/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

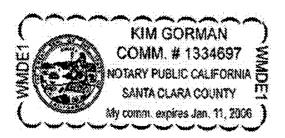
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

Property of County Clerk's Office