## **UNOFFICIAL COP**





Doc#: 0519544052

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2005 03:41 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

LOAN # 0345000357

Know all Men by these Presents, That United Midwest Savings Bank FKA Midwest Savings Bank, 101 S MAIN STREET, DEGRAFF OH 43318-0159 does hereby certify, that a certain MORTGAGE DEED, dated the 3rd day of July 1979 recorded on the 20th of July 1979 in Recorded as Document # 25060542, in the Office of the Recorder of Cook County, Illinois, executed by Robert C. Kavanaugh and Diana F. Kavanaugh to LaGrange Federal Savings & Loan for the following real estate:

See Reverse Side Hereof for Leg-1

P.I.N. 18-09-324-030-0000

ORIGINAL MORTGAGE AMOUNT: \$58,500.cd

PROPERTY ADDRESS: 1220 S. Stone Avenue, LaGrange, Illinois 60525

Has been fully paid and satisfied, and the recorded is suthorized to discharge the same of record. In the Testimony Whereof said VICE PRESIDENT OF UNITED MIDWEST SAVINGS BANK has hereunto set his hand this \_\_/sf day of \_\_\_\_\_

Signed and Acknowledged by:

Mark A. Hughes Vice President United Midwest Savings Bank, FKA Midwest Savings Bank

SHARON DODDS

The State of Ohio County of Logan: Be it remembered on this 1st day of July me a notary public in and for said county, personally came the above named Mark A. Hughes, Vice President, United Midwest Savings Bank, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed for uses and purposes therein mentioned. IN TESTIMONY WHEREOF, I hereunto subscribed my name and affixed my official seal, on the day and year last

aforesaid.

Sucress Land SHARON DODDS

SHARON DODDS NOTARY PUBLIC, STATE OF OHIO My Commission Expires November 13, 2006

THIS INSTRUMENT PREPARED BY AND RETURN TO UNITED MIDWEST SAVINGS BANK, 101 S. MAIN STREET, PO BOX 159, DEGRAFF OH 43318-0159. THIS INSTRUMENT PREPARED BY MARK HUGHES.

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

Lot 4 in John Walsh's Addition to LaGrange, being a subdivision of part of the South half of the Southwest quarter of Section 9, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. di urter the Tr.

Cooperation of Country Clark's Office